

Estes Park Gun & Archery Club  
Annual Membership Meeting Minutes,  
January 15, 2015 7:00pm  
Rocky Mountain Park Inn, 101 S. Saint Vrain Avenue  
Estes Park, Colorado 80517

Gordon Ulrickson, Presiding President-Called the meeting to order at 7:00PM. The meeting was held at the Rocky Mountain Park Inn, Estes Park, Colorado. Gordon led the membership in the Pledge of Allegiance and offered a Moment of Silence of members passed this year.

Colorado Mounted Rangers, Major Ron Abramson & Captain Robert Pabst, Troop "H," Fort Lupton, CO, provided an overview and recruitment process of the Rangers and also a Q&A for the membership.

Sheriff Justin Smith who was the main speaker addressed the following issues with the membership;

- Update on the 2<sup>nd</sup> Amendment with the State of Colorado
  1. Suit will go to State Court of Appeals
  2. 28 New County Sheriffs elected of the original 55 involved in the suit
  3. Unrealistic to expect any changes this year
- Education of Youth on Firearms Safety
- Militarization of Law Enforcement
  1. No abuse seen by Citizens and LEA's
  2. Use of Military Equipment by LEA's
  3. Exercise of common sense
  4. Family exceptions of Gun Laws
  5. No expectation of new Gun Laws for 2015
  6. Use of Indoor and Outdoor Ranges by LEA's
    - a. Training
    - b. Seen as safety issue
- Finally addressed Q&A from the Audience

Treasurer's Report was given by Sharyn Gartner. She provided an overview of the Profit & Loss Actual vs. Budget for January-December 2014, Profit & Loss Detail for January-December 2014 and the EPGAC 2015 Budget. She advised the membership of the closing bank balance for the club as \$57,597.58. Her presentation also included an overview of guidelines governing these documents. She concluded with a brief overview of the Non-Profit 'Friends of the Estes Park Gun & Archery Club. Sharyn advised the Membership that copies of the financials were available at the back of the room for their review.

Sharyn did advise the membership that a "Financial Review Committee" was needed to review the financial of the club for 2014 and solicited the membership

Director Rick Tekulve, provided the membership with his Annual Cleanup Report for 2014. It was the same report as presented at the EPGAC Board Meeting on January 12<sup>th</sup>, 2014. The following memberships volunteered to be on that committee; Kim Lane, Ralph Walsh and Jim Wendell.

President Gordon Ulrickson and Director Steve Murphree provided the members with an update of the progress between the EPGAC and the EVRPD regarding the contract issues on both the Outdoor and Indoor Ranges. Another issue regarding the contract was "Public Access" to the ranges. Gordon advised the Membership that the club was working on a schedule for "Public Access" to be submitted to the EVRPD. The committee felt that much progress has been made on the contract within the last few weeks and believed that a contract would be signed soon. The matter of road repairs to the Outdoor Range was another issue but the contract was a good first step.

Finally the last order of business was Board Elections and the Slate of Officers. Gordon announced the Slate of Officers; Sharyn Gartner, President; 1<sup>st</sup> Vice President & Clean-Up Chairman, William Conger; 2<sup>nd</sup> Vice President, Steve Murphree; William Howell, Secretary; Treasurer, OPEN; Directors, Randy Buchanan, Rick Tekulve, James Cozzie. The election proceeded with the slate of officers who were unanimously voted as the 2015 Board of Directors. Directors who will be fulfilling their term; Doug Tabor, 1 year left and Gordon Ulrickson, 1 year Past President. Clean-up Chairmen, OPEN, Bob Mitchiner with continue in Membership and Jeff Van Bogaert as Webmaster.

Many thanks to the many vendors that offered door prizes drawn.

The meeting was adjourned at 9:00PM.

At the conclusion of the meeting Liz McGavin agreed to service at Treasurer. Although not voted on by the Membership, she will until the next Board Meeting be recognized as the Interim Treasurer.

Respectfully Submitted

William G. Howell, Secretary