

# EPGAC Membership

Bob Mitchiner  
2422 Steppe Drive  
Longmont, CO 80504

FOR OFFICE USE ONLY
Date Received
Paid Amount
Cash/ Check #
Card(s) issued

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

## Estes Park Gun and Archery Club (EPGAC) 2021 Membership Renewal

Complete, sign and mail form to the address above. Your 2021 card(s) will be mailed to you.

Telephone: \_\_\_\_\_ email: \_\_\_\_\_  
NRA Member # \_\_\_\_\_ NRA membership expiration date \_\_\_\_\_

**ANNUAL MEMBERS:** Annual Membership for family and all immediate family members up to 18 years of age is \$75.00 per calendar year. Please add \$50.00 if you did not participate in a 2020 Clean-up day. Make checks payable to EPGAC.

**LIFE MEMBERS:** Please send \$50.00 if you did not participate in a 2020 Clean-Up day.

- **PLEASE NOTE:** If you haven't supplied an email address, add \$10.00 to your membership fee to cover expenses for US Postal Service delivery of club correspondence and newsletters.  
**THERE IS NO CHARGE FOR EMAIL DELIVERY.**
- Membership fees are *not pro-rated and are not refundable.*
- Members are encouraged to attend one clean-up day offered throughout the year. Refer to the back of your membership card for dates and locations. A fee of \$50.00 will be added to your next year's renewal if you do not attend a clean-up day.

### Certification

I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose the violent overthrow of the Government of the United States or any of its political subdivisions, that I know of no legal prohibition to my possession or use of firearms and that I will fulfill the obligations of good sportsmanship and good citizenship.

I have read and understand and agree to obey all Club rules. I hereby further certify that the above answers and statements are true and correct to the best of my knowledge.

**PLEASE NOTE:** If you require multiple membership cards for your family all adult card recipients must sign below. Minor family members do not require nor receive membership cards.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Questions or comments, Contact Bob Mitchiner Membership Chairman at 303 772-7438 or [membership@epgunarchery.com](mailto:membership@epgunarchery.com)

11/20/20